Approved For Release 2004/09/24 : CIA-RDP81M00980R001800040027-0 41-405, U.S. CAPITOL.

## U.S. HOUSE OF REPRESENTATIVES

PERMANENT SELECT COMMITTEE
ON INTELLIGENCE

WASHINGTON, D.C. 20515

01C # 78-5405

Executive Registry

AL.. ASON, VA.

\_atimer, Staff Director .. O'neil, Chief Counsel October 3, 1978

Honorable Stansfield Turner Director of Central Intelligence Washington, D. C. 20505

Dear Admiral Turner:

The Subcommittee on Evaluation appreciates the participation of CIA and other intelligence community elements in the hearings on warning intelligence.

Enclosed is a transcript of the proceedings, and an additional question for the record. Rule 4 of the Rules of the Committee, which requires transcripts to be returned five days following receipt, is waived and an extension is granted to October 13, 1978. Rule 4 does provide, however, that "corrections shall be limited to grammar and minor editing, and may not be made to change the substance of the testimony."

Due to the pendency of a lawsuit, the issue has been raised as to whether a copy of proceedings before a Congressional Committee (taken in executive session) can be reached by a Freedom of Information request. In an effort to obviate any future problems that might result due to an adverse ruling in this case, the Committee is transmitting the attached transcripts with the understanding that it is provided on temporary loan and that no copies will be made thereof.

If you have any questions concerning this request, please have your action officer contact Ms. Diane La Voy of my staff at 225-5658.

With every good wish, I am

EDWARD P. BOLAND

Chairman

SUBJECT: (Optio Approved For Releas	e 2004/09		-RDP81M - #73- <b>う</b> :		00040027-0	
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Deputy Director OTR 2-936 CoC				I am forwarding herewith a copy of the transcript of yo appearance before the House Permanent Select Committee on Intelligence Subcommittee	
<b>4 5</b>				on Evaluation on 21 Septembe Please read it for accuracy and make such corrections as you deem necessary.  Please also note that there	
6. <u>\$</u>				are four follow up questions that the Committee is asking of you for responses in writing.  As you will note the Committ	
9				has requested that we provide them with complete answers by October 13. I will appreciate your efforts to set that this deadline is met. Please advise me if you	
10				cannot live with the deadline and I will request an extension.  Thanks in advance.	
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